

## SAN FRANCISCO PLANNING DEPARTMENT

2017-007 **ENDORSED** 

JAN 12, 2017

## **Notice of Determination**

bv: SONYA YI

Deputy County Clerk

Approval Date:

December 8, 2016

Case No.:

2015-000878ENV

State Clearinghouse No:

n/a

410.000.00.

Project Title:

300 Grant Avenue

Fax:

415.558.6409

Zoning:

C-3-R (Downtown-Retail) District

80/130-F Height and Bulk District

Planning Information: 415.558.6377

Block/Lot:

0287/013 and 014

Lot Size:

10,500 square feet

L'ead Agency:

San Francisco Planning Department

Project Sponsor:

Steve Atkinson, Arent Fox LLP

(415) 805-7971

Staff Contact:

Alana Callagy – (415) 575-8734

alana.callagy@sfgov.org

To:

POSTED

County Clerk, City and County of San Francisco

City Hall Room 168

1 Dr. Carlton B. Goodlett Place

San Francisco, CA 94102

State of California

Office of Planning and Research

PO Box 3044

Within 1/4 mile of an Existing Fringe Financial Service Use District

Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee:

X \$62 filing fee

## PROJECT DESCRIPTION:

The proposed project would demolish two existing buildings (272 Sutter Street [a one-story building] and 290 Sutter Street [a three-story building]) with retail uses and a combined total of approximately 46,400 gross square feet (gsf); merge two lots (Lots 013 and 014); and construct an approximately 83-foot-tall (96 feet with architectural features), 68,000 gsf, six-story plus basement-level, mixed-use building.

## **DETERMINATION:**

The City and County of San Francisco Planning Commission decided to carry out or approve the project on December 8, 2016. The approval was subject to a 30-day appeal period, which ended on January 9,

2017. A copy of the document(s) may be examined at Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA 94103 in file no 2015-000878ENV.

- 1. An Addendum to a Mitigated Negative Declaration has been prepared pursuant to the provisions of CEQA. It is available to the public and may be examined at the Planning Department at the above address.
- 2. A determination has been made that the project in its approved form will not have a significant effect on the environment.
- 3. Mitigation measures were made a condition of project approval.

John Rahaim Planning Director

Lise M. Hit By Lisa M. Gibson

Acting Environmental Review Officer

cc: Steve Atkinson, Arent Fox LLP



| State of California - Department of Fish and Wildlife  2016 ENVIRONMENTAL FILING FE | E CASH RECEIPT                 | •       |                 |                                |
|---|--------------------------------|---------|-----------------|--------------------------------|
| DFW 753.5a (Rev. 12/15/15) Previously DF  | G 753.5a                       | · P     | rint            | StartOver Finalize&Email       |
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| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.                                 |                                |         |                 |                                |
|   | LEADAGENCY EMAIL               |         |                 | DATE                           |
| F PLANNING DEPARTMENT   |                                |         |                 | 20170112                       |
| COUNTY/STATE AGENCY OF FILING   |                                |         |                 | DOCUMENT NUMBER                |
| San Francisco   |                                |         | 600470          |                                |
| PROJECT TITLE   |                                |         |                 |                                |
| 300 GRANT AVENUE  |                                |         |                 |                                |
| PROJECT APPLICANT NAME  | PROJECT APPLICANT EMAIL        |         |                 | PHONE NUMBER                   |
| ALANA CALLAGY   | ALANA.CALLAGY@SFGOV.ORG        |         |                 | (415) 575-8734                 |
| PROJECT APPLICANT ADDRESS   | CITY STATE                     |         |                 | ZIP CODE                       |
| 50 MISSION STREET, SUITE 400 SAN FRANCISCO CA                                       |                                |         | 94103           |                                |
| PROJECT APPLICANT (Check appropriate box)   |                                |         |                 | <del></del>                    |
| ✓ Local Public Agency School District   | Other Special District State A |         |                 | ency Private Entity            |
| CUEOK ADDI IOADI E EEEO   |                                |         |                 |                                |
| CHECK APPLICABLE FEES:  |                                |         | 0.00            |                                |
| Environmental Impact Report (EIR)   | \$3,070.00 \$                  |         |                 | 0.00                           |
| ☐ Mitigated/Negative Declaration (MND)(ND)  | \$2,210.25 \$                  |         |                 | 0.00                           |
| Certified Regulatory Program document (CRP)   | \$1                            | ,043.   | /5 \$ _         | 0.00                           |
| Exempt from fee   |                                |         |                 |                                |
| ✓ Notice of Exemption (attach)  |                                |         |                 |                                |
| ☐ CDFW No Effect Determination (attach)   |                                |         |                 |                                |
| ☐ Fee previously paid (attach previously issued cash receipt copy)                  |                                |         |                 |                                |
| ☐ Water Right Application or Petition Fee (State Water Resources                    | Control Board only)            | \$850.0 | nn e            | 0.00                           |
| County documentary handling fee   |                                |         | 62.00           |                                |
| Other   |                                |         | Ψ _<br><b>Q</b> | 32.00                          |
| PAYMENT METHOD:   |                                |         | Ψ _             |                                |
| Cash Credit Check Other   | TOTAL REC                      | CEIVE   | ED \$ _         | 62.00                          |

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

SONYA YI, DEPUTY COUNTY CLERK